

**Submitted by:** Mayor Begich and  
Assemblymembers Bauer, Birch, Coffey,  
Fairclough, Jennings, Ossiander, Shamborg,  
Stout, Sullivan, Tesche, and Traini,  
**Prepared by:** Department of Assembly  
**For reading:** May 3, 2005

**CLERK'S OFFICE**

**APPROVED** ANCHORAGE, ALASKA  
Date: 5-3-05 No. AR 2005- 92

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY  
APPLAUDING AND SUPPORTING THE NATIONAL ASSOCIATION OF  
LETTER CARRIERS (NALC) 13<sup>TH</sup> ANNUAL NATIONAL FOOD DRIVE ON  
MAY 14, 2005.**

WHEREAS, one in ten Alaskans, including one in five children, are at risk of going to bed hungry every night; and

WHEREAS, Food Bank of Alaska distributes over four million pounds of food to a statewide network of more than 300 nonprofit agencies and organizations serving hungry individuals; and

WHEREAS, by late Spring of each year, food banks run low on donations received during the Thanksgiving and holiday periods and this event helps stock shelves for the summer months; and

WHEREAS, on May 14, 2005, Letter Carriers in more than 10,000 cities and towns across America will be collecting non-perishable food donations left by mailboxes and in Post Offices and delivering the food to local community food banks, pantries, soup kitchens, and shelters; and

WHEREAS, the effort by members of the National Association of Letter Carriers (NALC) and other volunteers is the largest one-day food drive in the United States, and has resulted in the delivery of more than half a billion pounds of donations to community food banks and pantries over the past 12 years; and

WHEREAS, last year Anchorage and Eagle River Letter Carriers collected just under 60,000 pounds of food. This year they hope to collect 66,000 pounds.

NOW, THEREFORE, the Anchorage Assembly applauds and supports the

**13<sup>th</sup> ANNUAL NALC FOOD DRIVE MAY 14, 2005**

and encourages the citizens of Anchorage to demonstrate the spirit of community through their donations

PASSED AND APPROVED by the Anchorage Assembly this 3<sup>rd</sup> day of May, 2005.

*Anna L. Fairclough*  
Chair

ATTEST:

*Salan E. Dineen*  
Municipal Clerk

**Content Information****Content ID :** 002813**Type:** AR\_AllOther - All Other Resolutions**Title:** A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY  
APPLAUDING AND SUPPORTING THE NATIONAL ASSOCIATION  
OF LETTER CARRIERS (NALC) 13TH ANNUAL NATIONAL FOOD  
DRIVE ON MAY 14, 2005.**Author:** gray-jackson**Initiating Dept:** Assembly**Date Prepared:** 4/25/05 10:55 AM**Director Name:** Anna Fairclough**Assembly****Meeting Date** 5/3/05**MM/DD/YY:****Workflow History**

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